

GREENVILLE CO. S. C.

FEB 13 1 04 PM 1964

MORTGAGE

BOOK 948 PAGE 599

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Talmer Cordell

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of ELEVEN THOUSAND FIVE HUNDRED and no/100--- DOLLARS (\$ 11,500.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of Beatrice Street, and being known and designated as lot no. One (1) as shown on plat prepared for Talmer Cordell by C. C. Jones, Civil Engineer, dated Nov. 9, 1963 and which plat will be recorded forthwith in the R. M. C. Office for said County, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the East side of Beatrice Street at the joint front corner of lots nos. 1 and 2 as shown on said plat, and running thence with the East side of said street S. 21-55 E. 62.5 feet to an Iron Pin, thence N. 67-48 E. 133.4 feet to an Iron Pin in branch, thence with the meanderings of said branch, branch being the line, N. 17-15 W. 62.7 feet, more or less, to a point in center of branch at the joint rear corner of said two lots, thence with the joint property line of said lots nos. 1 and 2 S. 67-48 W. 138.5 feet to the beginning point. This being a part of the property which was conveyed to Roy E. Taylor and Selma T. Taylor by H. L. Bolt by deed recorded in said office in Deed Book 462, page 303. And being the same property which was conveyed to mortgagor herein by Roy E. Taylor and Selma T. Taylor by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE 121

SATISFIED AND CANCELLED OF RECORD

DAY OF Feb 1964
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT _____ O'CLOCK _____ M. NO. _____